

**CDBG Project Ranking Form**  
**Capital and Facility Improvements**

**Project Name:** \_\_\_\_\_

**Community Name:** \_\_\_\_\_

**Total Project Cost:** \_\_\_\_\_ **Requested Amount:** \_\_\_\_\_

**Recommended Amount:** \_\_\_\_\_ **Score:** \_\_\_\_\_ **/500**

<i>Criteria</i>	<i>Max. Points</i>	<i>Points Earned</i>	<i>Comments</i>
<b><i>A. Planning &amp; General Criteria:</i></b>			
Consistent with Consolidated Plan priorities			
High Priority	20		
Medium Priority	15		
Low Priority	5		
Is not consistent	-20		
Will significantly benefit a large percentage of low to moderate income people	50		
Application points received	155		
Attended May 26 Application Meeting	10		
Project will be completed within 1 year	55		
Applicant demonstrated that citizens input and participation was used in determining the need for the project	10		
Applicant demonstrates evidence of support critical for successful completion of the project			
-No Plans Submitted	5		
-Plans Submitted	10		
Monitoring visit results:			
-no intervention	15		
-low level intervention	10		
-moderate level intervention	5		
-high level intervention	0		
Applicant has submitted quarterly progress reports and timelines have been consistent	30		
Applicant has consistently met timeliness and does not have outstanding grant balances	30		
Applicant has consistently met record keeping requirements	20		

<i>Criteria</i>	<i>Max. Points</i>	<i>Points Earned</i>	<i>Comments</i>
<b>B. Fiscal Criteria:</b>			
Cost estimates are substantiated with quotes or other documents	10		
Using funds from other sources in addition to CDBG			
-75-99%	20		
-50-74%	15		
-25-49%	10		
-0-24%	5		
<b>C. Specific Project Type Criteria:</b>			
<b>Infrastructure Project:</b>			
Significantly improve/creates needed infrastructure in low/mod area or protects prior investments by the community	25		
Longevity of proposed improvement:			
(a) over 20 years	20		
(b) 11-20 years	15		
(c) 5-10 years	10		
(d) less than 5 years	5		
Participation/membership in the Akron/Summit County Continuum of Care	10		
Participation/membership in the Summit County Home Repair Network	10		
<b><u>TOTAL:</u></b>	<b><u>500</u></b>		